



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9699

SERIAL NUMBER 10/821,317	FILING DATE 04/08/2004 RULE	CLASS 359	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. 12,611
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

John M. Savage JR., Solana Beach, CA;

** CONTINUING DATA *yes LS* *****
 This application is a CIP of 10/259,126 09/27/2002 PAT 6,785,053

** FOREIGN APPLICATIONS *no LS* *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 06/21/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 15	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>[Signature]</i>	INITIALS <i>[Initials]</i>		

ADDRESS
 2675
 WILLIAM W. HAEFLIGER
 201 S. LAKE AVE
 SUITE 512
 PASADENA , CA
 91101

TITLE
 THREADED LENS COUPLING TO LED APPARATUS WITH COMPRESSIBLE LOCKING RING

FILING FEE RECEIVED 439	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit